- 30. Taylor and Christie, 1988, 73. See also "The Origins of Montage," an interview with Lev Kuleshov in Schnitzer et al., 1973, 66–76.
- 31. See Brown, 1988, 165 on similarities between musical composition and montage.
  - 32. Apel, 1972, 208.
- 33. Eisenstein, 1949, 30. This great breadth of reference and comparison contains not only the enthusiasm and even joy of montage discourse, but some of its confusions as well.
  - 34. Ibid., 1949, 28-44.
- 35. See "Methods of Montage," in Eisenstein, 1949, 72–83, especially 81. I will return shortly to the other methods.
- 36. See Burger, 1984, 80-81 on constructedness and the uses of shock.
- 37. Soviet cinema has many well-known and effective examples of intellectual montage. See, for instance, the slaughter in Eisenstein's *Strike* (1924), titles and the tribunal, spring thaw and revolution in Pudovkin's *Mother* (1926), candles and clouds in Eisenstein's *Old and New* (1929), bovines and bourgeois in Dovzhenko's *Earth* (1930), etc.
- 38. For one example, compare Eisenstein, 1982, 26, to the procession sequence in *Old and New*.
- 39. A. Kraszna-Krausz, writing in 1931 and quoted in Leyda, 1960, 251.
- 40. They do that too, as the hagiographic *Three Songs of Lenin* (1934) shows. My position is that they are too full, too fecund to do only that.
  - 41. Prendergast, 1992, 26.
  - 42. Pudovkin, 1949, 157. See 155-65.
  - 43. Balasz, 1952, 216, 218.
- 44. Quoted in Huntley, 1947, 158. "The term *counterpoint* [designates the] notion of the sound film's ideal state as a cinema free of redundancy where sound and image would constitute two parallel and loosely connected tracks, neither dependent on the other." Chion, 1994, 35–36.
  - 45. Quoted in Steiner, 1989, 93. Emphasis in original.
- 46. Eisler, 1947, 70. Similarly, for Kracauer counterpoint in film consists of having music oppose the image to create a concept. Kracauer, 1960, 139–42.
  - 47. Thompson, 1980, 117.
  - 48. Ibid., 127, 133.
  - 49. Randel, 1986, 205.
  - 50. Chion, 1994, 36-37 (see 35-39).
  - 51. Metaphors do not and need not meet every circumstance. Wagner